| STATE OF                           | F SOUTH CAR             | OLINA  | )                            |   |                  | 19519                       |  |
|------------------------------------|-------------------------|--|------------------------------|---|------------------|-----------------------------|--|
| (Caption of Case)                  |                         |  | )<br>)<br>)                  | BEFORE THE PUBLIC SERVICE COMMISISON OF SOUTH CAROLINA          |                  |                             |  |
|                                    |                         |  | )                            | COVI  | ER L             | ETTER                       |  |
|                                    |                         |  | )<br>)<br>)<br>)             | DOCKET<br>NUMBER: <u>2000</u>                                   | ,<br>2           | 85 <u>C</u>                 |  |
| (Please type or p                  | orint)                  |  | )                            |   | ·                |                             |  |
| Submitted b                        | y: YMax Co              | mmunications Corp                            |                              | SC Bar Number:  |                  |                             |  |
| 4 3 3                              | <b>D</b> O D            | P.O. Box 6785 West Palm Beach, FL 33405-6785 |                              | Fax: 561-5  |                  | 86-3380<br>86-2328          |  |
| Address:                           |                         |  |                              |   |                  |                             |  |
|                                    | west rain               | 1 Deacn, FL 33405-0                          | 5/85                         | Other: Email: peter.russo@ym                                    | <del></del>      |                             |  |
| NOTE: The cov                      | er sheet and inform     | ation contained herein neit                  | h on non-loss -              | F 2000@J 1.   |                  |                             |  |
| as required by labe filled out con | aw. 11115 101111 15 150 | quired for use by the Public                 | ner replaces<br>c Service Co | nor supplements the filing and sommission of South Carolina for | ervice<br>the pi | of pleadings or other paper |  |
|                                    | D                       | OCKETING INF                                 | ORMAT                        | TION (Check all that apply)                                     |                  |                             |  |
| Emergene                           | cy Relief demand        | ed in petition                               |                              |   |                  | lomminalanta A              |  |
| <del></del>                        |                         | <u>-</u>                                     | ez<br>ez                     | equest for item to be placed<br>speditiously                    | on C             | ommission's Agenda          |  |
| X Other:                           | Authorized Utili        | ty Representative                            |                              | •   |                  |                             |  |
| INDUSTRY                           | (Check one)             | N  | NATURE                       | OF ACTION (Check all th   | at Aı            | only)                       |  |
| ☐ Electric                         |                         | ☐ Affidavit                                  |                              | Letter  |                  | Request                     |  |
| ☐ Electric/Ga                      | as                      | ☐ Agreement                                  |                              | Memorandum  |                  | _                           |  |
| ☐ Electric/Te                      | elecommunications       | ☐ Answer                                     |                              | Motion  |                  | Request for Investigation   |  |
| Electric/W                         | ater                    | ☐ Appellate Review                           |                              | Objection   |                  |                             |  |
| ☐ Electric/W                       | ater/Telecom.           | ☐ Application                                |                              | Petition  |                  | Resale Amendment            |  |
| Electric/W                         | ater/Sewer              | ☐ Brief                                      |                              | Petition for Reconsideration                                    |                  | Reservation Letter          |  |
| Gas                                |                         | ☐ Certificate                                |                              | Petition for Rulemaking   |                  | Response                    |  |
| Railroad                           |                         | ☐ Comments                                   |                              | Petition for Rule to Show Cause                                 |                  | Response to Discovery       |  |
| Sewer                              |                         | ☐ Complaint                                  |                              | Petition to Intervene   |                  | Return to Petition          |  |
| Telecommı                          | ınications              | ☐ Consent Order                              |                              | Petition to Intervene Out of Tim                                | e 🔲              | Stipulation                 |  |
| <b>Transportat</b>                 | tion                    | ☐ Discovery                                  |                              | Prefiled Testimony  |                  | Subpoena                    |  |
| ] Water                            |                         | ☐ Exhibit                                    |                              | Promotion   |                  | Tariff                      |  |
| ] Water/Sewe                       | er                      | ☐ Expedited Considera                        | ation 🔲                      | Proposed Order  |                  |                             |  |
| ] Administrat                      | tive Matter             | ☐ Interconnection Agree                      |                              | Protest   | . <del></del>    |                             |  |
| Other:                             |                         | ☐ Interconnection Amend                      | dment 🔲                      | Publisher's Affidavit   |                  |                             |  |
|                                    | •                       | ☐ Late-Filed Exhibit                         | X                            | Report  |                  |                             |  |



2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

Docketing Department
South Carolina Public Service Commission
Synergy Business Park
101 Executive Center Dr.
Saluda Building
Columbia, SC 29210

RE: YMax Communications Corp

SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative, filed on behalf of YMax Communications Corp. No check is enclosed as there are no remittance fees due.

Please acknowledge receipt of this filing by date-stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Trish Kirby

Compliance Reporting Specialist

file: YMax Communications Corp - Reporting - South Carolina

TK/sh

## **AUTHORIZED UTILITY REPRESENTATIVE FORM**

TYPE: []IXC [X]CLEC [] ILEC [] Water [ ] Sewer YMax Communications Corp FEIN/SSN: Company Name Dba/fka Telephone #: 561-586-3380 Mailing Address: P.O. Box 6785 West Palm Beach, FL 33405-6785 City, State, Zip Code 5700 Georgia Ave **Business Location** West Palm Beach, FL 33405 County: City, State, Zip Code REGISTERED AGENT INFORMATION Registered Agent: <u>C T Corporation</u> System Mailing Address: 75 Beattie Place, Two Insignia Financial Plaza Greenville, SC 29601 City, State, Zip Code Pursuant to the Commission's rules and regulations, print or type company contact for the following areas: A. Regulatory Officer: Peter Russo 561-586-3380 / 561-586-2328 / peter.russo@ymaxcorp.com Telephone Number / Facsimile Number / E-mail Address B. Customer Complaints: Michael Shippey

/ 561-586-2328

/ Facsimile Number

561-586-3380

Telephone Number



/ mike.shippey@ymaxcorp.com

/ E-mail Address

| Telephone Number           | / Facsimile Number     | / E-mail Address          |
|----------------------------|------------------------|---------------------------|
| Test and Repair:           |                        |                           |
|                            | 1                      | 1                         |
| Telephone Number           | / Facsimile Number     | / E-mail Address          |
| Emergencies: Peter F       |                        |                           |
| <b></b>                    | _                      | Non-Office Hours)         |
| 561-586-3380               | /561-586-2328          | /peter.russo@ymaxcorp.com |
| Telephone Number           | / Facsimile Number     | / E-mail Address          |
| Financial: Peter Russ      | 0                      |                           |
| 561-586-3380               | /561-586-2328          | /peter.russo@ymaxcorp.com |
| Telephone Number           |                        | / E-mail Address          |
| Customer Contact (Ty       | oll Free) 888-230-0060 |                           |
| . Shall                    | $\supset$              |                           |
| This form was complete     |                        | Signature                 |
| TECHNOLOGIES M. AS ATTORNE |                        | 1 /                       |
| Title: AS ATTORNE          | AS CONSULTANT          | Date: F 25/38             |

**Docketing Department** Post Office Drawer 11649 Columbia, South Carolina 29211

And

Office of Regulatory Staff Attn: Jeanne Gordon 1441 Main Street, Suite 300 Columbia, South Carolina 29201

(Rev. PSC05)